

DATE: December 15, 1999

## ADE &amp; COMPANY

700-360 Main Street  
Winnipeg, Manitoba  
Canada R3C 3Z3

## BOX PATENT APPLICATION

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
WASHINGTON DC 20231

SIR:

Transmitted herewith for filing is the patent application of:

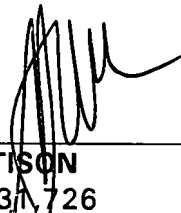
Inventor: **ALLEN G. JAMES**  
For: **PORTABLE CALF STRETCHER**

Enclosed are:

- ☒ Declaration and Power of Attorney
- ☒ Declaration Claiming Small Entity for Independent Inventor Status
- ☒ Declaration Claiming Small Entity for Non-Inventor
- ☒ 2 Sheets of Drawings
- ☒ An Assignment of one-half of the invention to **Donald Campbell (1/2)**
- ☒ Assignment Cover Sheet
- ☒ Priority claim: US provisional application/patent – filed December 17, 1998

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$ 380
TOTAL CLAIMS	9 - 20 =	0	X \$ 9	\$
INDEPENDENT CLAIMS	2 - 3 =	0	X \$ 39	\$
TOTAL FILING FEE				\$ 380
ASSIGNMENT REGISTRATION FEE				\$ 40

- ☐ Please charge Deposit Account No. 01-0310 in the amount of . A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 01-0310.
- ☒ A Money Order in the amount of \$380 to cover the filing fee is enclosed.
- ☒ A Money Order in the amount of \$40 is enclosed to cover assignment registration fee
- ☒ Form PTO 1449 Information Disclosure Citation is enclosed.

  
ADRIAN D. BATTISON  
Registration No. 31726

MET/lrh  
enc  
Phone 204-957-8363  
Facsimile 204-942-5723

JC678 U.S. PTO  
09/461225  
12/16/99

A

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
84594-102/MET

In Re Application Of: **ALLEN G. JAMES**

Serial No.

Filing Date

Examiner

Group Art Unit

Title: **PORTABLE CALF STRETCHER**

JC67B U.S. PTO  
09/461225  
12/16/99

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).